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# The Tale of Chloe

George Meredith



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It was an axiom with Mr. Beamish, our first, if not our only philosophical beau and a gentleman of some thoughtfulness, that the social English require tyrannical government as much as the political are able to dispense with it: and this he explained by an exposition of the character of a race possessed of the eminent virtue of individual self-assertion, which causes them to insist on good elbowroom wherever they gather together. Society, however, not being tolerable where the smoothness of intercourse is disturbed by a perpetual punching of sides, the merits of the free citizen in them become their demerits when a fraternal circle is established, and they who have shown an example of civilization too notable in one sphere to call for eulogy, are often to be seen elbowing on the ragged edge of barbarism in the other. They must therefore be reduced to accept laws not of their own making, and of an extreme rigidity. Here too is a further peril; for the gallant spirits distinguishing them in the state of independence may (he foresaw the melancholy experience of a later age) abandon them utterly in subjection, and the glorious boisterousness befitting the village green forsake them even in their haunts of liberal association, should they once be thoroughly tamed by authority. Our 'merrie England' will then be long-faced England, an England of fallen chaps, like a boar's head, bearing for speech a lemon in the mouth: good to feast on, mayhap; not with! Mr. Beamish would actually seem to have foreseen the danger of a transition that he could watch over only in his time; and, as he said, 'I go, as I came, on a flash'; he had neither ancestry nor descendants: he was a genius, he knew himself a solitary, therefore, in spite of his efforts to create his like. Within his district he did effect something, enough to give him fame as one of the princely fathers of our domestic civilization, though we now appear to have lost by it more than formerly we gained. The chasing of the natural is ever fraught with dubious hazards. If it gallops back, according to the proverb, it will do so at the charge: commonly it gallops off, quite off; and then for any kind of animation our precarious dependence is upon brains: we have to live on our wits, which are ordinarily less productive than land, and cannot be remitted in entail.

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